



Sunday, April 13, 2025

Passion Sunday

Hope Lutheran Church, Plainwell

*Evangelical Lutheran Worship Setting 10*

*[www.hopeplainwell.org](http://www.hopeplainwell.org)*

Hope's Mission Statement: We, Hope Lutheran Church, are CALLED by God,  
REDEEMED by Jesus Christ, SPROUTING from  
the seed of God's Word, and BRANCHING out to reach God's people...

\*Please stand as you are comfortable  
**Congregational responses are in bold text**  
✝ invites you to make the sign of the cross.

*Please silence your phone, pager, or other electronic device for worship.  
Children's worship bags & noise canceling headphones are available in  
the nursery.*

## GATHERING

**PRELUDE**

**PASTORAL WELCOME**

**\*CONFESSION & FORGIVENESS (pg. 94)**

**\*GATHERING HYMN** All Glory, Laud, and Honor ELW #344

**\*GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*KYRIE (p. 147)**

**\*PRAYER OF THE DAY**

*At the conclusion of the prayer...Amen.*

**WORD**

**Proclamation Gospel: Luke 19:28-40**

*Entrance into the final days*

28 After he had said this, [Jesus] went on ahead, going up to Jerusalem.

29 When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, 30 saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. 31 If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’”

32 So those who were sent departed and found it as he had told them.

33 As they were untying the colt, its owners asked them, “Why are you untying the colt?” 34 They said, “The Lord needs it.” 35 Then they

brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. 36 As he rode along, people kept spreading their cloaks on the road. 37 As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, 38 saying,

“Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!”

39 Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” 40 He answered, “I tell you, if these were silent, the stones would shout out.”

**FIRST READING: Isaiah 50:4-9a**

4 The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.

5 The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.

6 I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

7 The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
8 he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

9a It is the Lord God who helps me;  
who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

## **Psalm 31:9-16**

*Psalms are read responsively whole verse by whole verse.*

9 Have mercy on me, O Lord, for I | am in trouble;  
my eye is consumed with sorrow, and also my throat | and my belly.

**10 For my life is wasted with grief, and my | years with sighing;  
my strength fails me because of affliction, and my bones | are  
consumed.**

11 I am the scorn of all my enemies, a disgrace to my neighbors, a  
dismay to | my acquaintances;  
when they see me in the street | they avoid me.

**12 Like the dead I am forgotten, | out of mind;  
I am as useless as a | broken pot.**

13 For I have heard the whispering of the crowd; fear is | all around;  
they put their heads together against me; they plot to | take my life.

**14 But as for me, I have trusted in | you, O Lord.  
I have said, “You | are my God.**

15 My times are | in your hand;  
rescue me from the hand of my enemies, and from those who |  
persecute me.

**16 Let your face shine up- | on your servant;  
save me in your | steadfast love.”**

## **SECOND READING: Philippians 2:5-11**

5 Let the same mind be in you that was in Christ Jesus,

6 who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

7 but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,

8 he humbled himself  
and became obedient to the point of death—  
even death on a cross.

9 Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
10 so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
11 and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

The Word of the Lord.  
**Thanks be to God.**

**\*LENTEN GOSPEL ACCLAMATION (p.151)**

**\*GOSPEL READING: Luke 23:1-49**

The Holy Gospel according to Luke the 23rd chapter.  
**Glory to you, O Lord.**

1 Then the assembly rose as a body and brought Jesus before Pilate. 2 They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." 3 Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." 4 Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." 5 But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

6 When Pilate heard this, he asked whether the man was a Galilean. 7 And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. 8 When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. 9 He questioned him at some length, but Jesus gave him no answer. 10 The chief priests and the scribes stood by, vehemently accusing him. 11 Even Herod

with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. 12 That same day Herod and Pilate became friends with each other; before this they had been enemies.

13 Pilate then called together the chief priests, the leaders, and the people, 14 and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. 15 Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. 16 I will therefore have him flogged and release him."

18 Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" 19 (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) 20 Pilate, wanting to release Jesus, addressed them again; 21 but they kept shouting, "Crucify, crucify him!" 22 A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." 23 But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. 24 So Pilate gave his verdict that their demand should be granted. 25 He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

26 As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. 27 A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. 28 But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. 29 For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' 30 Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' 31 For if they do this when the wood is green, what will happen when it is dry?"

32 Two others also, who were criminals, were led away to be put to death with him. 33 When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. 34 [Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. 35 And the people

stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” 36 The soldiers also mocked him, coming up and offering him sour wine, 37 and saying, “If you are the King of the Jews, save yourself!” 38 There was also an inscription over him, “This is the King of the Jews.”

39 One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” 40 But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? 41 And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” 42 Then he said, “Jesus, remember me when you come into your kingdom.” 43 He replied, “Truly I tell you, today you will be with me in Paradise.”

44 It was now about noon, and darkness came over the whole land until three in the afternoon, 45 while the sun’s light failed; and the curtain of the temple was torn in two. 46 Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. 47 When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” 48 And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. 49 But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Gospel of the Lord.  
**Praise to you, O Christ.**

## **SERMON**

**\*HYMN OF THE DAY** O Sacred Head, Now Wounded ELW #351

**\*APOSTLES’ CREED** (*p.105*)

## **\*PRAYERS OF INTERCESSION**

*If you have a prayer request that you would like added to our weekly worship prayers please contact Pr. Nicole. If we will be praying for an individual or family please make sure you have their permission to have them listed.*

*Please respond to God, in your Mercy...**Receive our prayer.***

## **SPECIAL MUSIC**

## **\*PEACE**

## **HOLY COMMUNION**

*Please quietly return to your seat when the offering hymn plays so we can prepare for Holy Communion.*

## **OFFERING HYMN Let the Vineyards Be Fruitful ELW #184**

*Thank you for your support of Hope and our missions! Checks and cash can be placed on the offering plate located outside the sanctuary doors. You can also give instantly and securely through online giving using the QR code below.*



## **OFFERING PRAYER**

*At the conclusion of the prayer...**Amen.***

## **\*DIALOGUE (p. 152)**

## **\*HOLY HOLY (p.153)**

## **\*EUCARISTIC PRAYER (p. 111)**

**\*LORD'S PRAYER (p.154)**

**INVITATION TO COMMUNION**

Taste and see that the Lord is good.

*We welcome all baptized to receive Communion when worshiping with us. If you are not baptized, or do not feel prepared to receive Communion, you are invited to participate by coming forward to receive a blessing. During Communion individual cups of wine & grape juice are available. The wine is red & the grape juice is white. There is also a common cup of wine. Gluten free wafers are available upon request.*

**LAMB OF GOD (p.154)**

**PRAYER AFTER COMMUNION**

*At the conclusion of the prayer...Amen.*

**\*POST COMMUNION BLESSING**

**\*BENEDICTION**

**\*SENDING HYMN** Three Holy Days Enfold us Now ACS #930

## Three Holy Days Enfold Us Now

1 Three ho - ly days en - fold us now in wash - ing  
2 The mys - t'ry hid from a - ges past is here re -  
3 Christ, lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and  
vealed in word and sign, for Je - sus' sto - ry  
ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.  
is our own: new life through death is God's de - sign.  
praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939

Music: ROCKINGHAM OLD, Edward Miller, 1731-1807, adapt.

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## ANNOUNCEMENTS

### \*DISMISSAL

Go in peace. Care for others as God cares for you. **Thanks be to God!**

### ANNOUNCEMENTS

- The worship and music committee will be meeting in the education room following worship.
- The Feeding America Truck will be at Hope on Monday, April 14th from 11am-12noon.

- Hope will be joining together with other area churches for Holy Week! Please see the following information for service locations. If you have questions please see Pr. Nicole.
  - Maundy Thursday (Thursday April 17th) - Hope Lutheran 5:00 p.m.
  - Good Friday early service (Friday April 18th) 3:00 p.m. - Immanuel Lutheran Allegan.
  - Good Friday evening service (Friday April 18th) 7:00 p.m. - Allegan United Methodist Church.